



**Southwest Construction Services**

11653 Riverside Drive, Ste.153

Lakeside, CA 92040

O: 619-258-9944

F: 619-258-9946

08/21/2023

Project Labor Coordinator

4860 Ruffner Street

San Diego, CA 92111

Fax: (858) 496-1953

Attention: SDUSD PSA Specialist Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear General Contractor:

This is to confirm Southwest Construction Services agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **America's Finest Charter School WSM GMP 1 (CY21-0876-42-A2-G1)**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Southwest Construction Services**

By:   
**Sam Smith, President**

**[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]**

**Subcontractor's Pre-Job Conference Form: SOUTHWEST CONSTRUCTION SERVICES**

<b>Status</b> Returned	<b>Version</b> 1	
<b>Assigned PSA Specialist</b> Maria Cruz	<b>Email</b> mcruz5@sandi.net	<b>Phone Number</b> (619) 879-7870

**Subcontractor's Information**

<b>Contractor</b> SOUTHWEST CONSTRUCTION SERVICES		
<b>Company Address</b> 11653 RIVERSIDE DR., STE. 153 LAKESIDE, CA 92040	<b>Phone Number</b>	<b>Fax Number</b>
<b>CSLB License Number</b> 967347	<b>DIR Number</b> 1000005175	
<b>Contractor License Classification</b> B - GENERAL BUILDING, C10 - ELECTRICAL, C20 - WARM-AIR HEATING, VENTILATING AND AIR-CONDITIONING, C-61 / D28 - DOORS, GATES AND ACTIVATING DEVICES, C-61 / D34 - PREFABRICATED EQUIPMENT, C-9 - DRYWALL		

**Pre-Award & Contract Information**

<b>Bid Number</b> CY21-0876-42.A2.G1	<b>Bid Title</b> America's Finest Charter School Whole Site Modernization (LLB) GMP -1	<b>Prevailing Wage Determination</b> 2022-2
<b>Contract Number</b> CY21-0876-42.A2.G1	<b>Contract Title</b> America's Finest Charter School Whole Site Modernization (LLB) GMP -1	<b>Contract Amount</b> 32500899.69

**Overall Scope of Work for Which Your Company is Responsible**

<b>Overall Scope of Work</b> Bp#23 specialties
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**Jobsite Scheduling Information**

<b>Expected Start Date</b> 6/9/2024	<b>Estimated Duration(Days)</b> 80
<b>Number of Shifts</b> 1	<b>Shift Description</b> 7-3:30
<b>Pay Day</b> Friday	<b>Pay Period End Day</b> Saturday

**Jobsite Administration**

JOBSITE CONTACT ?	ADMINISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Todd	Shuman	todd@swcs-inc.com	(619) 258-9944

**Crew: Carpenters**

Scope of Work your firm will perform on this project

Specialties

Equipment to be utilized in performing work on this Project

N/A

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Carpenters Local 619	Carpenter	Pending	specialties work	Pending	6/4/2024 - 9/4/2024	2	4

**Add other direct Subcontractors not included on the Division of Work**

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
No	ABC SCHOOL EQUIPMENT, INC., PLATINUM VISUAL SYSTEMS	Marker Boards